

Announcements

The altar flowers are given to the glory of God by Jon and Tracey Woodcock in celebration of their 24th wedding anniversary and the joy of the season!

Please turn in your pledge cards.

Ladles of Love-Please bring knit hats and gloves in adult and children's sizes to the container in the vestibule. The items will be placed in the lunch bags for the guests.

Exploring Hope and God's Grace

To participate in an on-line discussion with other members of St. Paul's call Rev. Hobgood at 229-630-6444 or email him at wphobg@gmail.com. We will be using Zoom. Don't worry, Rev. Hobgood can help you with this. Invite your friends to participate. Maximum participation is 12. The adult sessions will be on Wednesdays at 5:30 and last about an hour. The sessions will restart in January.

If you are a high school student and want to participate with your friends in a discussion on Hope in Scripture join us at 5pm each Sunday in the Parish Hall. We will be socially distanced and please wear your mask. Contact Rev. Hobgood @ 229-630-6444 or wphobg@gmail.com to be included. The sessions will restart in January.

Holy Eucharist Service is available via St. Paul's Facebook page and by link from our website at: stpaulsalbany.org

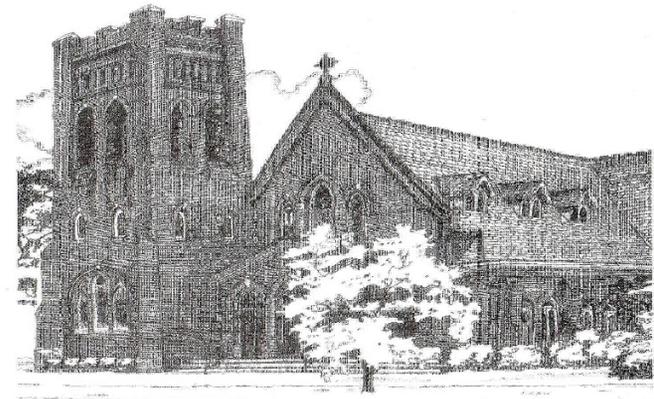
A video of the 10:30am Service can be found on our website and Facebook page by the afternoon following the service.

If you need to reach Fr. Hobgood his email is wphobg@gmail.com and his cell phone is 1-229-630-6444.



**Holy Eucharist
Christmas 1**

**December 27, 2020
Rite II
10:30 am**



**212 North Jefferson St.
Albany, Georgia 31701**

The Word of God

Processional Opening Hymn

Angels, From The Realms Of Glory

Hymnal 93

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

Collect for Purity

The Collect of the Day

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading *sit* Galatians 3:23-25, 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Psalm 147:13-21

13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;

14 For he has strengthened the bars of your gates; *
he has blessed your children within you.

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

Prayers of the People

Please remember your prayers for the special needs of Mary Hagan, Kay, Pat Burger, Loring Gray, Carmella Maurizi, Will Reeves, Madge Bush, Bill Parks, Ann Natoli, Steve Nicely, Sylvia Berry, Holly Dunn, Jolee Dorsey, Kara Thiel, our Bishop, Search Committee, Parish Staff, and Vestry.

Prayers for all first responders and all the men and women of our armed forces, at home and abroad. Defend them in their trials and temptations, give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

In our diocesan prayer cycle, we pray for Honey Creek and for our ministry with homeless persons in Savannah, the Community of St. Joseph. We also pray for our ecumenical partners, especially the Catholic congregations of Our Lady of Guadalupe in Sandhill, San José in Twin Lakes, Holy Redeemer in McRae, and Holy Cross in Pembroke. In our companion diocese of the Dominican Republic, we pray for Diocese of the Dominican Republic Parochial Schools.

Worship Ministers:

Lector: Bill Swan

Ushers: Greg Fullerton, Ned Newcomb

Altar Guild: Paula McComb, Mari Wright, Christy Brown

Organist: Dr. Marcia Hood

Videographer: Nathan Alligood

Celebrant: The Rev. Walter Hobgood

The Holy Communion

The Great Thanksgiving *Eucharistic Prayer A* **BCP 361**

The Lord's Prayer *traditional* **BCP 364**

Prayer for Spiritual Communion

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Invitation to Communion

The Communion

Postcommunion Prayer **BCP 365**

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn **Hymnal 107**
Good Christian Friends, Rejoice

The Dismissal

16 He sends out his command to the earth, *
and his word runs very swiftly.

17 He gives snow like wool; *
he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; *
who can stand against his cold?

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

20 He declares his word to Jacob, *
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

Sequence Hymn *Lo, How A Rose E'er Blooming* **Hymnal 81**

Holy Gospel *stand* **John 1: 1-18**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who

comes after me ranks ahead of me because he was before me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Sermon

The Rev. Walter Hobgood

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People, Form II **Confession of Sin**

BCP 385
BCP 360

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Peace