

## Announcements

The altar flowers are given by Allen Baggs to the glory of God and in thankfulness for all the members of the Vestry and search committee for all of their hard work .

### Summer Formation

We will continue our Series on the History of Christianity at 5 p.m. on Sunday. Several people have asked if this is open to all ages. The answer is “Yes”. Adults and those considering confirmation in the fall are welcome to attend. Please let Father Walter Hobgood know if you plan to attend at [wphobg@gmail.com](mailto:wphobg@gmail.com).

### Confirmation Classes

Bishop Frank Logue will be visiting St. Paul’s the weekend of October 24<sup>th</sup> to help celebrate the 125<sup>th</sup> anniversary of worship in St. Paul’s and to baptize, confirm and receive people into the Episcopal Church. We will start confirmation classes the first weekend in August. Please let Father Hobgood know if you are interested.

### Lay Eucharistic Ministers/Visitors

We need volunteers to serve as Lay Eucharistic Ministers at the 8 a.m. and 10:30 a.m. services. We could also use Lay Eucharistic Visitors to bring communion occasionally to some of our parishioners that cannot come to church. With the lifting of restrictions due to the Pandemic we are now able to renew these very important ministries. Please contact Father Hobgood if you are interested.

Holy Eucharist Service is available via St. Paul’s Facebook page and by link from our website at: [stpaulsalbany.org](http://stpaulsalbany.org)

If you need to reach Fr. Hobgood his email is [wphobg@gmail.com](mailto:wphobg@gmail.com) and his cell phone is 1-229-630-6444.

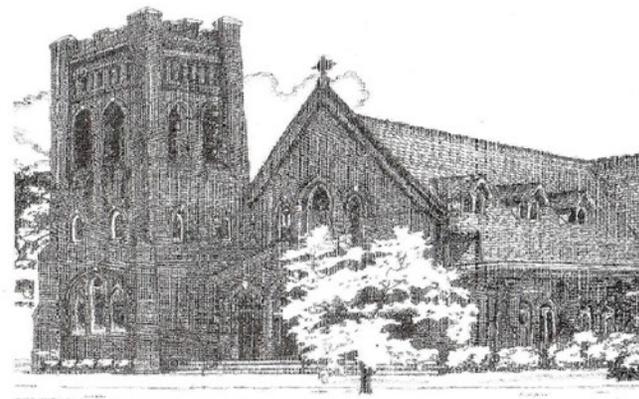


**Fifth Sunday after Pentecost**

**June 27, 2021**

**Rite II**

**10:30am**



**212 N. Jefferson Street  
Albany, Georgia 31701**

## The Word of God

**Prelude**      *Praise to the Lord, the Almighty*      Walther

**Processional**      **Hymn# 518**  
*Christ is Made the Sure Foundation*

**Opening Acclamation**      **BCP 355**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People*      *And blessed be his kingdom, now and forever.*  
*Amen.*

*Priest continues*

**Collect for Purity**

***Gloria in excelsis***      **Hymnal, S-280**

                    The Lord be with you.  
*People*      *And also with you.*  
*Celebrant* Let us pray.

**The Collect of the Day**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Prayers of the People

Please remember your prayers for the special needs of Mary Hagan, Pat Burger, Carmella Maurizi, Madge Bush, Ann Natoli, Jack Clay, Kara Shugart, Sylvia Berry, David Ronn, Kay Wheeler, Bud Greco, Andrew Grezaffi, Erin Grezaffi, Joel Hunt, Jim and Mary Bullion, Anne Stokes, Martha Hester, Marilynne Moore, Lee Bettis, Cindy Pace Harris, Wright Woodall, our Search Committee, Parish Staff, and Vestry.

Prayers for all first responders and all the men and women of our armed forces, at home and abroad. Defend them in their trials and temptations, give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

In our diocesan cycle of prayer, we pray for our congregation in Pooler, St. Patrick's. We also pray for our ecumenical partners, especially Good Shepherd Lutheran Church in Garden City and Our Lady of Lourdes Catholic Church in Port Wentworth. In our companion diocese of the Dominican Republic, we pray for St. Mary, Full of Grace (Santa María Llena de Gracia) in Mao.

In our diocesan cycle of prayer, we pray for our Presiding Bishop, Michael Curry, our Bishop, Frank Logue and our retired Bishop, Scott Benhase.

## Worship Ministers:

**Lectors:** Bob Fletcher, Jon Woodcock

**LEM:** Jon Woodcock, Tony Blakey

**Acolytes:** Cole Blakey, Holladay Miles

**Ushers:** Bill Swan, Greg Fullerton, Jay Reynolds

**Altar Guild:** Paula McComb, Mari Wright, Christy Brown

**Coffee Hour:** Leigh Brooks

**Organist:** Dr. Marcia Hood

**Videographer:** Jim Hendricks

**Celebrant:** The Rev. Walter Hobgood

### Prayer for Spiritual Communion

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Invitation to Communion

#### Communion Hymn

Hymn# 336

*Come With Us, O Blessed Jesus*

#### The Communion

#### Post Communion Prayer

BCP 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

#### The Blessing

#### Recessional Hymn

Hymn# 522

*Glorious Things of Thee are Spoken*

*Celebrant* Go in peace to love and serve the Lord.  
Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

### First Reading

*sit*

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!  
For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

The Word of the Lord.

*People Thanks be to God.*

### Psalm 130

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### Second Reading *sit* 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet

## The Holy Communion

### The Doxology

Hymn #380 v. 3

### The Great Thanksgiving *Eucharistic Prayer A*

BCP 361

The Lord be with you.

*People And also with you.*

*Celebrant Lift up your hearts.*

*People We lift them to the Lord.*

*Celebrant Let us give thanks to the Lord our God.*

*People It is right to give him thanks and praise.*

### Sanctus

Hymnal, S-125

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

*Celebrant continues*

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

### The Great Amen

Hymnal, S-147

And now, as our Savior

Christ has taught us,

we are bold to say,

### The Lord's Prayer

*traditional*

BCP 364

*The Celebrant breaks the consecrated Bread.*

### Fraction

Hymnal, S-154

Alleluia. alleluia. alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia. alleluia. alleluia.*

**The Prayers of the People, Form II**

**BCP 385**

**Confession of Sin**

**BCP 360**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

**The Absolution**

The Word of the Lord.

*People Thanks be to God.*

**The Peace**

*all stand*

**Sequence Hymn**

*stand*

**Hymn# 411**

*O Bless the Lord, My Soul!*

The peace of the Lord be always with you.

*People And also with you.*

**Holy Gospel**

*stand*

**Mark 5:21-43**

**Offertory Anthem**

**Chancel Choir**

*As Those of Old Their First Fruits Brought*

**The Holy Gospel of our Lord Jesus Christ according to Mark**

*People Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*People*            The Gospel of the Lord.  
                         *Praise to you, Lord Christ.*

**The Sermon**

**The Rev. Walter Hobgood**